



Searchlight Town Advisory Board
SEARCHLIGHT COMMUNITY CENTER
200 MICHAEL WENDELL WAY
P. O. BOX 949
SEARCHLIGHT, NEVADA 89046
(702) 298-0828
Fax (702) 298-6132

NOTICE OF PUBLIC MEETING

AGENDA

SEARCHLIGHT TOWN ADVISORY BOARD

Wednesday, June 15, 2011

6:00 P.M. Searchlight Community Center

200 Michael Wendell Way, Searchlight, NV 89046

http://www.clarkcountynv.gov/Depts/admin_services

This meeting has been properly noticed and posted in the following locations:

Searchlight Nugget

Highway 95
Searchlight, NV 89046

United States Post Office

Hobson & Main Street
Searchlight, NV 89046

Cottonwood Apartments

350 Surprise St.
Searchlight, NV 89046

Searchlight Senior Center

Hwy. 95
Searchlight, NV 89046

Searchlight Community Center

200 Michael Wendell Way
Searchlight, NV 89046

PROCEDURES AND CONDUCT:

**Please turn off or mute all cell phones, pagers & other electronic devices
(except emergency personnel).**

Please take all private conversations outside the room.

Please step up to the podium and state your name and address for the record.

Comments will not be reflected in the minutes if the speaker is not identified and heard clearly.

1. CALL TO ORDER:

- A. Conformance with Nevada Open Meeting Law.
- B. Invocation and Pledge of Allegiance.
- C. Agenda items may be taken out of order as deemed necessary.

2. ORGANIZATIONAL ITEMS:

- A. Approval of the June 15, 2011 Agenda.

Action

- B. Approval of the May 10, 2011 Minutes. **Action**

3. **COMMUNITY INPUT/PUBLIC COMMENTS**

(No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken).

4. **CORRESPONDENCE:** **Action**

5. **GOVERNMENT AGENCY REPORTS:**

- A. Metropolitan Police Department
- B. Nevada Highway Patrol
- C. U.S. Park Service
- D. Las Vegas Valley Water District
- E. Clark County Water Reclamation District
- F. Parks & Recreation: Debbie Pinkerton
- G. Searchlight Volunteer Fire Department

6. **ZONING:** **Action**

- A. None.

7. **ZONING – NOTICES OF FINAL ACTION:**

- A. None.

8. **COMMUNITY PROJECTS AND CONCERNS:**

- A. **SET MEETING DATE TO DISCUSS TRAILS PROJECT** **Action**
Discuss and consider setting a special meeting date in June 2011 to hear reports from Clark County and the Contractor to discuss the Southern Nevada Public Lands Management Act (SNPLMA) funded Searchlight Trails Project, and take any action deemed appropriate.

9. **STANDING COMMITTEES REPORTS:**

- A. Capital Funds Committee – Next scheduled meeting date September 6, 2011

10. **OTHER COMMITTEE REPORTS:**

- A. Searchlight Heritage Partnership
- B. Community Development Advisory Committee

11. **COMMUNITY ORGANIZATION REPORTS:**

- A. Searchlight Clinic
- B. Public Works/Roads: Bill Bodkin
- C. Senior Center: Kate Dobbie
- D. Museum Guild
- E. Special Events
- F. University of Nevada Cooperative Extension: Debbie Marcusson, Ext. Educator

12. **COMMUNITY INPUT/PUBLIC COMMENTS**

(No action may be taken on a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action will be taken).

13. **NEXT POSSIBLE MEETING DATE:** The next possible meeting date is Wednesday, June 29, 2011, and the next regular meeting is Wednesday, July 13, 2011, at 6:00 P.M., Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV. 89046. Agenda items due no later than June 20, 2011, and July 4, 2011, respectively.

14. **ADJOURNMENT:**

I. THE REGULAR MEETING OF THE SEARCHLIGHT TOWN ADVISORY BOARD OF CLARK COUNTY, NEVADA, SHALL GENERALLY BE HELD ON THE SECOND WEDNESDAY OF EACH MONTH AND THE LAST WEDNESDAY OF EACH MONTH WHEN THERE ARE LAND USE ITEMS TO BE DISCUSSED.

II. THE SEARCHLIGHT TOWN BOARD KEEPS THE OFFICIAL RECORDS OF ALL PROCEEDINGS OF THE SEARCHLIGHT TOWN ADVISORY BOARD. IN ORDER TO MAINTAIN A COMPLETE AND ACCURATE RECORD OF ALL PROCEEDINGS, ANY PHOTOGRAPH, MAP, CHART, OR ANY OTHER DOCUMENT USED IN ANY PRESENTATION TO THE BOARD SHOULD BE SUBMITTED TO THE SEARCHLIGHT TOWN BOARD SECRETARY. IF MATERIALS ARE TO BE DISTRIBUTED TO THE SEARCHLIGHT TOWN ADVISORY BOARD, PLEASE PROVIDE SIX (6) COPIES FOR DISTRIBUTION TO THE SEARCHLIGHT TOWN ADVISORY BOARD.

III. THE SEARCHLIGHT COMMUNITY CENTER IS ACCESSIBLE TO INDIVIDUALS WITH DISABILITIES.

IV. COMMENTS BY THE GENERAL PUBLIC TWO PERIODS DEVOTED TO COMMENTS BY THE GENERAL PUBLIC ABOUT MATTERS RELEVANT TO THE BOARD'S JURISDICTION WILL BE HELD. NO VOTE MAY BE TAKEN ON A MATTER NOT LISTED ON THE POSTED AGENDA. COMMENTS WILL BE LIMITED TO THREE MINUTES. PLEASE STEP UP TO THE SPEAKERS PODIUM, CLEARLY STATE YOUR NAME AND ADDRESS AND PLEASE SPELL YOUR LAST NAME FOR THE RECORD. IF ANY MEMBER OF THE BOARD WISHES TO EXTEND THE LENGTH OF A PRESENTATION, THIS WILL BE DONE BY THE CHAIRMAN, OR BY THE BOARD BY A MAJORITY VOTE. ALL COMMENTS BY SPEAKERS SHOULD BE RELEVANT TO THE BOARD ACTIVITY AND JURISDICTION.